

100
BLACK MEN
OF AMERICA, INC.

37th Annual
CONFERENCE
Las Vegas, NV • June 14-18, 2023



SALUTING THE
PAST
CELEBRATING THE
PRESENT
SECURING THE
FUTURE

REGISTER NOW

REGISTRATION PACKAGE

100 BLACK MEN OF AMERICA, INC.

GENERAL INFORMATION

This is the conference for individuals and organizations working in youth mentoring, education, health and wellness, economic empowerment, leadership, and social equity spaces. If you want to connect with leaders who are striving for all people to have fair access to resources and opportunities necessary to thrive, this conference delivers an affordable destination for expanding skills, sharing best practices, networking, and learning how to positively impact youth and your community. Engage with members of the 100 Black Men organization at their **37th Annual Conference, June 14-18, 2023, in Las Vegas.**

Events range from a fireside chat with influencers to workshops, panel discussions, and unique seminars, with leaders across all industries. Join the men of the 100 as they pay tribute to the past and present while collaborating to secure the future for our next generation. [View pricing and registration details]

COMMONLY ASKED QUESTIONS

How Can I Register?

Online at: www.100blackmen.org

By mail: Send Registration Form with full payment to:
141 Auburn Avenue, Atlanta, GA 30303

Onsite: Registration times vary by day and are listed below. No personal checks will be accepted onsite.

What Are The Key Cut-Off Dates?

April 15, 2023 **Early Bird Registration Deadline**

May 1, 2023 **Request for Conference Registration Refunds Ends**

May 19, 2023 **Pre-Registration Deadline. After this date you must register Onsite.**

May 20, 2023 **Last day to secure a hotel room at the conference rate.**

COVID Protocol

Visit the 100 website for updated conference COVID-19 information.

How Do I Get Updates On Conference Events?

Visit our website at www.100blackmen.org

What Are The Cancellation Policies?

Conference: Requests for conference refunds must be submitted in writing via email to finance@100bmoa.org. **Requests received after May 1, 2023, will not be granted. An Administrative Fee of \$125.00 will be assessed per registration.** There will be no exceptions to this policy. Refunds will be processed after June 30, 2023.

Who Can Attend The 100 Black Men of America, Inc. Conference?

In addition to Chapters, their Mentees, Collegiate 100, and Emerging 100 the conference is open to the community, including youth, their parents, business owners, and supporters of the 100.

Get Ready to Experience Caesars Palace!

The iconic Las Vegas luxury hotel, Caesars Palace sets the standard for opulent details and impeccable service. The 3,960 well-appointed guestrooms and suites provide the utmost in comfort and convenience. Our Classic Room features a separate sitting area and European-style marble bath, while many of our Deluxe and Premium Rooms offer dazzling views.

STANDARD AMENITIES:

- | | | | | |
|----------------------------------|------------------------------|--------------------------|------------------------|------------------------------------|
| • High-speed Internet access | • On-Demand movies and music | • In-room safe | • Hair dryer | • In-room check out |
| • Dual-line phone with voicemail | • Alarm clock radio | • Iron and ironing board | • 24-hour room service | • Dry cleaning and laundry service |

Hotel Amenities

As befits the ultimate Las Vegas destination, the attractions of Caesars Palace read like a list of the most famous names and places in town: The Colosseum with its marquee entertainers. The Garden of the Gods Pool Oasis. The Forum Shops. Qua Baths and Spa. Caesars Palace brings the best of Las Vegas right to your door.



**CAESARS
PALACE**
LAS VEGAS

SALUTING THE PAST. CELEBRATING

WHAT ACTIVITIES ARE INCLUDED IN THE REGISTRATION PACKAGES?

| | MEMBER PACKAGE NON-MEMBER PACKAGE | WOMEN'S PACKAGE | CHAPTER YOUTH PACKAGE CHAPERONE PACKAGE | COLLEGIATE 100 PACKAGE | EMERGING 100 |
|---|--------------------------------------|--------------------|---|---------------------------|-----------------|
| WORKSHOPS | ■ | ■ | ■ | ■ | ■ |
| SALUTE TO OUR YOUTH LUNCHEON | ■ | ■ | ■ | ■ | ■ |
| STATE OF THE 100 REPORT BREAKFAST | ■ | ■ | ■ | ■ | ■ |
| CHAIRMAN'S AWARDS LUNCHEON | ■ | ■ | ■ | ■ | ■ |
| BLACK TIE GALA AND AWARDS SHOW | ■ | ■ | | ■ | ■ |
| YOUTH NIGHTLY EVENTS/OFFSITE ACTIVITIES | | | ■ | | |
| REPORT FROM OUR YOUTH BREAKFAST | ■ | ■ | ■ | ■ | ■ |
| GRAND PARTY WITH THE 100 | ■ | ■ | | ■ | ■ |

HOTEL BOOKING INFORMATION/ HOTEL ROOM REQUEST



Hotel registration is now open for the 37th Annual Conference.

Caesars Palace

3570 S. Las Vegas Boulevard
Las Vegas, NV 89109

The 100 Black Men of America, Inc.
conference hotel rate is
\$180.00 per night until May 28, 2023.

After completing your conference registration, a link for the hotel reservation will be included in your confirmation. Book early and save.

OFFICIAL AIRLINE PARTNER



DELTA AIR LINES RESERVATIONS

For easy reservations, visit www.delta.com.

Delta Code: NM2DU

THE PRESENT. SECURING THE FUTURE.

1 0 0
BLACK MEN
OF AMERICA, INC.®
37TH ANNUAL CONFERENCE
JUNE 14-18, 2023

Saluting the Past. Celebrating the Present. Securing the Future.

STAKEHOLDERS AGENDA

WEDNESDAY, JUNE 14, 2023

2:00 p.m. – 7:00 p.m. **Registration**

3:00 p.m. – 5:00 p.m. **Board of Directors Meeting**

3:30 p.m. – 5:00 p.m. **Chapter Capacity Building Workshops**

6:00 p.m. – 7:30 p.m. **Stakeholders Reception**
(invite only)

2:30 p.m. – 4:00 p.m. **Women of Influence I**

2:30 p.m. – 4:00 p.m. **Collegiate 100® Workshop**

2:30 p.m. – 4:00 p.m. **Youth Workshop:
Hands-on Banking**
(Middle School)

2:30 p.m. – 4:00 p.m. **Youth Workshop:
Hands-on Banking**
(High School)

THURSDAY, JUNE 15, 2023

6:30 a.m. – 7:00 a.m. **The 100 Daily Fitness**

7:00 a.m. – 7:45 a.m. **The 100 Daily Devotion**

7:00 a.m. – 7:00 p.m. **The Serenity Experience -
Health & Wellness**

8:00 a.m. – 7:00 p.m. **Registration**

8:30 a.m. – 9:30 a.m. **Opening Ceremony**

9:30 a.m. – 11:30 a.m. **Barbershop Forum**

12:15 p.m. – 2:00 p.m. **Salute to Our Youth Luncheon**

2:30 p.m. – 4:00 p.m. **Adult Workshop I**

2:30p.m. – 7:00 p.m. **Brace Godfrey Jr.
African American
History Challenge (AAHC)**
Competition Briefing and
Preliminary Rounds

3:30 p.m. – 5:00 p.m. **Leadership Institute
Commencement Session**
(Leadership Institute
Cohorts Only)

4:30 p.m. – 6:00 p.m. **Youth Workshop: Junior
Investment Competition**

4:30 p.m. – 6:00 p.m. **Collegiate 100® Workshop**

7:00 p.m. – 11:00 p.m. **Youth Orientation/
Youth Party**

7:00 p.m. – 10:00 p.m. **Grand Party with the 100**

FRIDAY, JUNE 16, 2023

| | |
|-------------------------|---|
| 6:30 a.m. – 7:00 a.m. | The 100 Daily Fitness |
| 7:00 a.m. – 7:45 a.m. | The 100 Daily Devotion |
| 7:00 a.m. – 7:00 p.m. | The Serenity Experience - Health & Wellness |
| 8:00 a.m. – 7:00 p.m. | Registration |
| 8:00 a.m. – 10:00 a.m. | State of the 100 Breakfast |
| 10:30 a.m. – 12:15 p.m. | Adult Workshop: “How To Love A Black Man, How To Love A Black Woman” |
| 10:30 a.m. – 12:15 p.m. | Collegiate 100® Workshop |
| 10:30 a.m. – 12:15 p.m. | Middle & High School Workshop |
| 12:30 p.m. – 2:30 p.m. | The Chairman’s Awards Luncheon |
| 3:00 p.m. – 5:30 p.m. | Collegiate 100® Leadership Institute Competition <i>(Collegiate 100 Leadership Institute Chapters Only)</i> |
| 3:00 p.m. – 6:15 p.m. | Youth Competitions and Awards Ceremony |
| 7:30 p.m. – 11:00 p.m. | Youth Event - Club 100 |
| 8:00 p.m. – 11:30 p.m. | The 100 Black Men Black Tie Gala |

SATURDAY, JUNE 17, 2023

| | |
|-------------------------|---|
| 6:30 a.m. – 7:00 a.m. | The 100s Daily Fitness |
| 7:00 a.m. – 7:45 a.m. | The 100 Daily Devotion |
| 7:00 a.m. – 7:00 p.m. | The Serenity Experience - Health & Wellness |
| 8:00 a.m. – 12:00 p.m. | Registration |
| 8:00 a.m. – 10:30 a.m. | Report From Our Youth Breakfast |
| 11:00 a.m. – 3:00 p.m. | Delegates Assembly |
| 11:00 a.m. – 12:30 p.m. | Women of Influence II |
| 11:00 a.m. – 12:30 p.m. | Adult Workshop |
| 11:00 a.m. – 12:30 p.m. | Collegiate 100® Workshop |
| 11:30 a.m. – 1:00 p.m. | Youth Summit |
| 1:00 p.m. – 3:00 p.m. | Collegiate 100® Luncheon and Workshop |
| 1:30 p.m. – 6:30 p.m. | Women’s Excursion |
| 1:30 p.m. – 6:30 p.m. | Youth Excursion w/STEM Initiative - Middle/High School Excursion |
| 8:00 p.m. – 11:00 p.m. | Evening On Your Own |
| 8:00 p.m. – 11:00 p.m. | Youth Event - Club 100 |

SUNDAY, JUNE 18, 2023

| | |
|-----------------------|-----------------------------|
| 8:00 a.m. – 9:30 a.m. | Local Church Service |
|-----------------------|-----------------------------|

MEMBER, EMERGING 100, WOMEN & NON-MEMBER REGISTRATION

Each conference attendee must complete a separate registration form, which must be submitted with payment.

CHECK ONLY ONE BOX

☐ 100 Member ☐ Non-Member ☐ Women ☐ Emerging 100

First Name: _____ Last Name: _____

Chapter Affiliation (where applicable): _____

Chapter Board Member ☐ Yes ☐ No Title: _____

Company Name: _____ Title: _____ Type of Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Fax: _____

E-Mail: _____ *Email address required for expedited registration confirmation.*

Special Disability Requirements: _____

Dietary Restrictions: ☐ Vegetarian ☐ Pescatarian ☐ Allergies _____

Registration Package Selection

| Number of Packages | Registration Packages | Early (By April 15) | Regular (By May 19) | Late/ On-Site | Total |
|------------------------------|---|------------------------|------------------------|------------------|-------|
| | Member Package | \$695 | \$800 | \$900 | |
| | Non-Member Package | \$800 | \$1,100 | \$1,300 | |
| | Emerging 100 Package | \$495 | \$595 | \$650 | |
| | Women’s Package | \$595 | \$775 | \$875 | |
| Number of Individual Tickets | Individual Ticket Prices for Members & Women Only | | Member | Non-member | Total |
| | Black Tie Gala | | \$250 | \$300 | |
| | Grand Party with The 100 | | \$175 | \$200 | |
| | Salute To Our Youth | | \$100 | \$125 | |
| | Chairman’s Award Luncheon | | \$125 | \$150 | |
| | State of The 100 Report | | \$100 | \$125 | |
| | Report From Our Youth | | \$100 | \$125 | |
| | Opening Reception | | \$100 | \$125 | |
| | Workshop Day Pass | | \$100 | \$150 | |
| Grand Total | | | | | |

METHOD OF PAYMENT

ALL PRE-REGISTRATION FORMS AND PAYMENTS MUST BE RECEIVED IN OUR OFFICE BY 5:00 PM ON MAY 19, 2023.

Please make checks and money orders payable to "100 Black Men of America, Inc."

☐ No, I am not able to attend. Enclosed is my contribution of \$ _____

☐ Yes, I am able to attend. Below is my method of payment. Grand Total _____ AMOUNT SHOULD MATCH GRAND TOTAL ABOVE

Check One: ☐ Check ☐ Cashier's Check ☐ Money Order

COLLEGIATE 100®, YOUTH & CHAPERONE REGISTRATION

Each conference attendee must complete a separate registration form, which must be submitted with payment.

CHECK ONLY ONE BOX

☐ Chaperone ☐ Youth ☐ Collegiate 100® ☐ Non Chapter Youth

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Fax: _____

E-Mail: _____ *Email address required for expedited registration confirmation.*

Chapter Affiliation: _____

Chaperone & Youth Names: _____

Chaperone's Contact Number: _____ Youth Age: _____

Special Disability Requirements: _____

Dietary Restrictions: ☐ Vegetarian ☐ Pescatarian ☐ Allergies _____

Registration Package Selection

| Number of Packages | Registration Packages <i>(includes all youth workshops and activities)</i> | Early <i>(By April 15)</i> | Regular <i>(By May 19)</i> | Late/ On-Site | Total |
|------------------------------|---|-------------------------------|-------------------------------|------------------|-------|
| | Chapter Youth Package <i>(Includes 1 T-Shirt)</i> | \$265 | \$315 | \$420 | |
| | Chaperone Package <i>(Youth Events Only)</i> | \$295 | \$325 | \$425 | |
| | Non-Chapter Youth Package | \$350 | \$425 | \$525 | |
| | Collegiate 100 | \$300 | \$400 | \$500 | |
| | List Collegiate 100 Chapter Affiliation: | | | | |
| Number of Individual Tickets | Individual Ticket Prices for Youth, Chaperone and Collegiate 100 Only | | | Individual Total | |
| | Salute To Our Youth Luncheon | | | \$100 | |
| | State Of The 100 Report Breakfast | | | \$100 | |
| | Chairman’s Awards Luncheon | | | \$125 | |
| | Report From Our Youth Breakfast | | | \$100 | |
| Grand Total | | | | | |

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☐ No, I am not able to attend. Enclosed is my contribution of \$ _____

☐ Yes, I am able to attend. Below is my method of payment. **Grand Total** _____

AMOUNT SHOULD
MATCH GRAND
TOTAL ABOVE

Check One: ☐ Check ☐ Cashier's Check ☐ Money Order



Register early for BIG savings!

100

BLACK MEN
OF AMERICA, INC.®

141 Auburn Avenue
Atlanta, Georgia 30303

REGISTER NOW (404) 688-5100 • Fax (404) 688-1028

Learn more about the 100 and support our cause online at:
www.100blackmen.org

